

DR-2 Disclosure Summary Page**DR-2**

Committee to Elect Gary Carlson		Status: Amended	
Committee Type:	State House	Statutory Due Date	10/31/2014
County:	Muscatine	Adjusted Due Date	
District:	91	Filed Date	10/30/2014 9:29:41 AM
Committee Code:	2133	Postmark Date	
Political Party:	Republican	Amendment Date	11/25/2015 9:53:25 AM
Report Date:	2014	Candidate Name:	Carlson, Gary

Treasurer

Last Name: Hardin	First Name: Amber	MI: J
Address: 15908 316 Street West		
City: Illinois City	State: IL	Zip Code: 61259
		Phone: 563-264-5000
E-Mail: ahardin@slhlaw.com		

Chairperson**Statement of Cash On Hand**

Cash on Hand at Start of Period	\$34,148.42
Schedule A: Cash Contributions Total	\$12,650.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$46,798.42
Schedule B: Expenditure Total	\$11,280.53
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$35,517.89

Additional Assets and Liabilities

Loans in Place at Start of Period	\$7,000.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$37,980.28
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$7,000.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00